



ରାଜଧାନୀ ମହାବିଦ୍ୟାଳୟ, ବରମୁଣ୍ଡା, ଭୁବନେଶ୍ୱର - ୭୫୧୦୦୩
OFFICE OF THE PRINCIPAL, RAJDHANI COLLEGE
BARAMUNDA, BHUBANESWAR – 751003
(A Govt. College, Estd. 1973)

Website: www.rajdhanicollege.org.in Email ID- rajdhanicollege@yahoo.in

No. 4747

Date. 26.9.25

NOTICE

Aahwaan, Baripada, Mayurbhanj is organizing an exhibition of scientific projects under "Baigyanik Medha Anwesh" drive which is scheduled to be held on 25th October, 2025 at Utkal University, Vani Vihar, Bhubaneswar. Students from science stream reading in both higher secondary (11th and 12th) and degree classes are eligible to participate in this exhibition.

The themes for the exhibition are as follows:

1. Artificial Intelligence, Machine learning and Deep learning.
2. Climate Change (Global Warming).
3. Conservation of Natural Resources and Sustainable Development.
4. Digital Transformation.
5. Genetic Engineering.
6. Electric Vehicle and Green Energy.
7. Internet of things.
8. Nano Technology.
9. Organic Farming.
10. Paleontology.
11. Quantum Computing.
12. Robotics.
13. Zero waste technology for mineral resources.
14. Any scientific innovation for the betterment of society.

The projects must strictly adhere to the format attached with this notice and must be submitted by 15.10.2025 to Dr Jutshina Hota (Zoology Department) by 1:00 P.M. positively. The submitted projects not following the above-mentioned format will be rejected. Best three proposals/projects will be forwarded for the competition to be held on 25.10.25 at Utkal University.


Principal

Rajdhani College, Bhubaneswar

Memo No. _____ / Date: _____

Copy to SCR Guard File/ College Notice Board/ College Website/ OIC Competition for information

Principal
Rajdhani College, Bhubaneswar

FORMAT FOR SUBMISSION OF STUDENT'S BIO-DATA & DETAILS OF PROJECTS TO BE EXHIBITED

FRONT PAGE for Individual

1. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

FRONT PAGE for Group

1. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

2. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

3. Name of the Student :
Address :
Mobile No. :
E-mail ID :
Name of the College :
class :
Name of the Guide Teacher:

2nd Page onwards :

1. **PROJECT OUTLINE** : General outline of the project.
2. **THEORY (If Available)** : Theoretical concept behind the project if known.
3. **PROJECT MATERIAL** : Material required and used by the project.
4. **DESCRIPTION** : Project explanation with diagram.
5. **SOCIETAL USE** : Social application of the project.

UNDERTAKING :

I/We hereby undertake that the project submitted by me/us is an original work of me/
group and not an exact copy of any project or idea published anywhere else.

Date :

Signature for Individual

Signature for Group

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